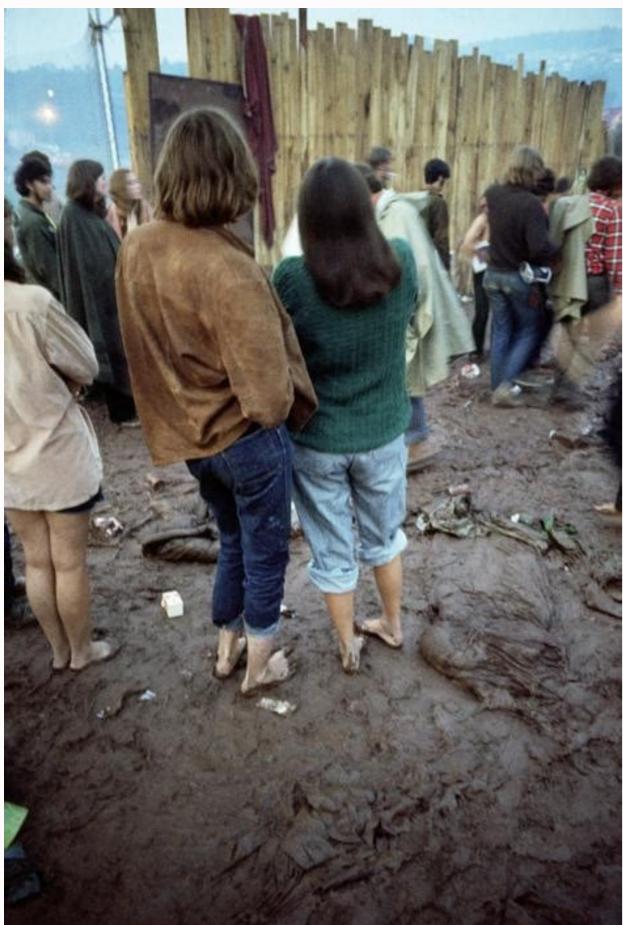
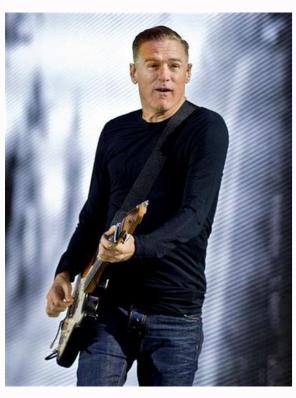
**Reckless love bethel album** 

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|  | . O, the overwhelling, hever-chang, reckless love of doc  |  | n of God," as sung in the hymn "In Christ Alone," led certain chu<br>he ninety-nine I couldn't earn it, and I don't deserve it, still, you  | ious," Jeremy Riddle, also of Bethel Music, describes God's lorches to alter the verse or stop singing the song altogether. Tigive yourself away O, the overwhelming, never-ending, reckle | ne chorus of "Reckless Love," co-written   |
|--|---|--|---|--|--|
| debuted last year from Bethel Music before becoming the lead single off Ask<br>minister and theologian Andrew Gabriel pushed back against the distinction<br>scholars say shepherds routinely watched each other's flocks if one went aw   | bury's album of the same name, which released in Januar,<br>n, saying that "you can't separate God from his attributes.<br>vay, he said. Blogger Paul Yoo similarly made the case tha | v. The singer explained, "When I use the phrase, 'the<br>" In a blog post addressing "Reckless Love," he state<br>t the Bible does not portray such a free-wheeling Sa | e reckless love of God,' I'm not saying that God himself is reckle<br>ed that "God loves us with clear and thoughtful intention," not c<br>avior: "God's love seems reckless because he is so unconcerned | ss. I am, however, saying that the way he loves, is in many regareless abandon. Even the parable of the lost sheep does not about himself or his well-being in the way he loves. However.  | rards, quite so." Assemblies of God<br>necessarily convey irresponsibility since<br>the whole Bible shows us that God is not |
| unconcerned with himself but is ultimately for himself." CT asked Christian "carelessness." I think we can all agree that's not a very accurate descriptio love is foolish. It's extravagant, inefficient, scandalous. It throws a feast for   | on of God's love for us, and if that was the association her<br>the returning son who ran away with the inheritance and   | e, then the song would be problematic. But I think th<br>blew it. It hands you its coat when you steal its shirt   | here's a second connotation, and one better supported by the lyst. It blesses its enemies. It bears all things, believes all things, h  | rical context. We might call it "foolishness," and I think that's opes all things, endures all things. As Christian mystic Saint T   | spot-on. By the world's standards, God's<br>herese of Lisieux explained, it's never  |
| calculating or strategic. As songwriter John Mark McMillan put it, it's a slop which we expect and parable, or that which we do not expect: the last will uncomfortable evidently. Popular worship songs, past and present, are often metaphorically, poetically. Even when interpreted poetically, songs still converge.  | l be first, marriages end in divorce, the Samaritan is the k<br>n more poetic than prose. The chorus of the once-popular  | est example of faith, and the kingdom of God is like<br>hymn "I Serve a Risen Savior" is a good example. Jes   | e a shepherd who leaves 99 sheep in search of the lost one. This easily does not literally walk and talk with us, nor does Jesus literal  | reckless shepherd is a kingdom example in that parable, a recally live in our physical heart. But we know what this means b  | kless example with which we are still ecause we do not take it literally, but  |
| churches do not sing this song (some even have attempted to change the lyr<br>theological and pastoral question used in the choices of the diet of music off   | rics) because they do not subscribe to the doctrine of substreed for our congregation's worship. To do otherwise wo   | titutionary atonement. Songs are powerful instrume ald seem reckless. Theologically and emotionally, ["F   | ents of faith, both forming and expressing faith. For this reason, Reckless Love"] seems good, although I always find it weird who  | we are prudent to ask if we do, in fact, believe what we sing an worship songwriters insist vehemently on how much God lo  | and sing what we believe and make this a ves "me." I once heard a worship leader   |
| sing an original song that said of God "you journal about me every day." I wi<br>when I sing this kind of song in church. I suppose we all get our hackles up<br>instead of relying on whatever is topping the charts. In theory, if your worsh<br>body's expression of devotion, worship, praise, lament, what have you. Chris  | when we see lyrics that don't jive with our theology—thin<br>hip is an organic process emerging from who you are as a   | k of the "wrath of God was satisfied" versus "the love<br>particular body of believers, you'd be less likely to g  | ve of God was magnified" change to "In Christ Alone" (I was on 'get wrapped up in larger cultural disputes and be able to focus of  | team love" in that one)—but it would probably be better if comband what is being produced in your own church and whether it  | ngregations just wrote their own songs<br>s an accurate reflection of that particular  |
| disturbs me. My concern is not whether in this one case reckless is the right<br>few worship movements who aren't talking about how their social location, of<br>A poetic song about someone's personal encounter with God doesn't rise to   | t word to describe God; that misses the entire issue. My p<br>cultural values, and racial privilege shape their faith. "Re  | assion is for people to understand that the worship in<br>ckless Love" became popular because it is a catchy t   | industrial complex has become so influential that millions of pectune that speaks to all of our human desires to be loved and kno   | ple around the world are being discipled via iTunes. The narr<br>wn, especially this generation that is less and less fully known  | ative of God and faith is in the hands of a given the forms of connection they use.  |
| Length41:45LabelBethel MusicProducer Jason Ingram Paul Mabury Cory As and his third album overall. Bethel Music released the album on January 26, while achieving commercial success with a No. 1 debut on Billboard's Christ  | sbury chronology Let Me See Your Eyes(2009) Reckless L<br>, 2018,[1] his first full-length release with the label.[2] As  | ove(2018) To Love a Fool(2020) Singles from Reckles<br>bury worked with Jason Ingram and Paul Mabury in  | ess Love "Reckless Love"Released: October 27, 2017 (2017-10-2) the production of the album.[3] Preceded by the release of the   | 7) Reckless Love is the second solo studio album by American<br>album's popular title track as a single in October 2017, Reckle  | Christian worship musician Cory Asbury, ss Love was released to critical acclaim,  |
| Dove Awards in 2018.[5] It was nominated for Top Christian Album at the 20 by his solo debut called Let Me See Your Eyes in 2009 via the IHOP-affiliate  | 019 Billboard Music Awards.[6] Background Cory Asbury ed label, Forerunner Music.[8] In 2012, Cory Asbury move  | started out as a worship leader with the International from Kansas City to Colorado Springs, Colorado to   | nal House of Prayer in Kansas City from 2005 and appeared on s<br>o join New Life Church as worship pastor where he served as a v   | everal IHOP-KC releases.[7] He released a duet album with M<br>worship leader with New Life Worship and Desperation Band.  | att Gilman titled Holy in 2008, followed<br>7][8] He featured on New Life Worship's  |
| Strong God (2013), and co-wrote some songs on Banner (2014) as a Despera Michigan to serve as a worship pastor of Radiant Church.[11] After a nine-ye inspired by the lessons that Asbury learnt in his journey from boyhood to me "Reckless Love" signified an introduction to his personal story, saying "The learnt in the learnt | ear solo hiatus, he released Reckless Love in January 201<br>anhood.[13][14] Artwork and packaging In a post on Beth  | 8, an album that is described as "a whole-hearted tel<br>el Music's Instagram page regarding the cover art fo  | elling of an essential story in Scripture: a Father's desire for con<br>or the album and the single,[15] Cory Asbury expressed that he  | nection with the ones he made, knows, and relentlessly loves. had to become a father to learn how to become a son.[16] He  | [2][9][12] The album is said to have been shared that the cover of the single  |
| his life coming full circle, saying: On the journey from boyhood to manhood becoming, I'm a little child again. Fully free and fully alive in my Father's ey Music's Instagram feed[15][16] Promotion Bethel Music announced the com   | there were a million cracks in the road. But somehow the<br>yes. The brokenness didn't break me. No, we rewrote the   | grace of God swooped in with wings otherworldly arstory in crimson ink. And I dance again like a little bo   | and carried me safely over each one. And finally, those mighty wooy. Nothing between us. Innocent and free just like You always   | ings set me down in a broad place. Now I'm a father to my ow<br>wanted. And I realize I've always been the dream of Your hear  | n little boy. And somehow, in so<br>t. A son. — Cory Asbury, via Bethel  |
| Music on October 27, 2017 as the lead single from the album.[19][20] A vers scoresSourceRatingHallels[23] Reviewing for Eden.co.uk, Aaron Lewendon [24] Timothy Yap, reviewing the album for Hallels whilst rating it three-poin   | sion of "Reckless Love" adapted for radio airplay was rele<br>concluded that "Through Reckless Love, God's strength is  | ased in digital format on January 5, 2018.[21][22] The liked not to a celestial force, but to the limitless res  | Three weeks prior to its impact date, the song was already spinni<br>solve of the most loving of parents. It's a love that conquers dea   | ng on radio stations across the United States.[13] Critical rec<br>th, that brings freedom, and that brings the one thing we've b  | eption Professional ratingsReview<br>een searching all our lives for; security."   |
| The Script."[25] Jay Wright of NewReleaseToday concluded in his review of an album that invites the listener to sit back and simply receive God's unend United States, the week ending February 1, 2018 saw Reckless Love garner.  | the album: "Every word and every line Cory Asbury sings<br>ding love. Reckless Love has certainly been worth the wai  | in Reckless Love resonates with the warm and gentle!"[26] Accolades Year Organization Award Result Re  | tle love of God. Cory describes our Father as One who is passion<br>tef. 2018 GMA Dove Awards Worship Album of the Year Won [27   | ate and will stop at nothing to win our hearts. Serene melodic [] 2019 Billboard Music Awards Top Christian Album Nominat  | s mix with stunning harmonies to bring ed [6] Commercial performance In the  |
| album in the same week,[29] attained No. 4 on the Independent Albums cha Official Christian & Gospel Albums Chart for the best-selling releases of the Let Go"C. Asbury[ason IngramBrian JohnsonCulver[39]3:344."Endless"C. As   | art,[30] whilst registering on the all-inclusive Billboard 20 genre in the United Kingdom, achieving the No. 1 spot in  | O chart at No. 53.[31] In Australia, Reckless Love de<br>the week ending February 8, 2018.[33] Track listing   | ebuted at No. 69 in the week ending February 4, 2018 on the AR ag Reckless Love[34][35][36]No.TitleWriter(s)Length1."Reckless   | IA Albums Chart.[32] Reckless Love also became Cory Asbury Love"Caleb CulverCory AsburyRan Jackson[37]5:332."Water   | 's chart-topping debut on the OCC's and Dust"C. Asbury[38]3:333."You Won't   |
| Brown[43]3:438."Your Love Is Strong"C. AsburyDaniel LagunaVeronica Har executive director Hank Bentley — acoustic guitar Robby Busick — producti Tony Lucido — bass Paul Mabury — background vocals, drums, producing, producing, producing and producing of the control of the cont | risCulver[44]4:369."Born Again"Amanda CookC. AsburyS<br>ion manager Amanda Cook — background vocals Chris Es  | teffany Gretzinger[45]4:1210."Endless Alleluia"C. As<br>tes — director Jason Ingram — background vocals, p   | AsburyRan JacksonRicky JacksonJohnson[46]4:25Total length:41<br>programming, producing Brian Johnson — executive producer T   | 45 Personnel Adapted from AllMusic.[47] Cory Asbury — acooby Johnson — video director Bommy Kwon — video editor Dv   | ıstic guitar, vocals Baltazar Pezos —<br>vayne Larring — electric guitar, tracking   |
| video producer Bethany Wilford — project manager Joe Williams — program Christian Albums (Billboard)[54] 1 US Independent Albums (Billboard)[55] 4 (Billboard)[60] 73 Release history Region Date Format Label Ref. Various Ja   | nming Charts Chart (2018) Peak position Australian Albur<br>4 Chart (2018) Position US Christian Albums (Billboard)[5   | ns (ARIA)[48] 69 New Zealand Heatseeker Albums (F<br>6] 11 US Independent Albums (Billboard)[57] 38 Ch   | RMNZ)[49] 7 Swiss Albums (Schweizer Hitparade)[50] 73 UK D<br>nart (2019) Position US Christian Albums (Billboard)[58] 28 Cha   | igital Albums (OCC)[51] 43 UK Christian & Gospel Albums (O<br>rt (2020) Position US Christian Albums (Billboard)[59] 56 Cha  | CC)[52] 1 US Billboard 200[53] 53 US<br>rt (2021) Position US Christian Albums   |
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